## FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

CAMPAIGN DISCLOSURE BD.

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all 2010 OCT 19 PM 3: 05 statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

| COMMITTEE NAME (Must be same as on Statement of Orga   | nization)                              |                    |   |                               |   |                               |
|--|--|--------------------|---|-------------------------------|---|-------------------------------|
| Pottawattamie County Republican Party  | •                                      |                    |   |                               | FORM                                      |                               |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)(4)County Central Committee (5)County Candidate (6)City Candidate (10)County PAC (10)City PAC (10)County PAC (10) | State PAC (                            | - 1 D              |   | ( F                           | DR-2<br>Rev. 12/2009)<br>or Office Use On | DISCLOSURE<br>REPORT          |
| CANDIDATE COMMITTEES ONLY:   |  |                    |   | 1.5                           | gged In                                   | 1100                          |
| Candidate Name   | Politica                               | l Party            | (if applicable)                         | So                            | anned                                     |                               |
| Office Sought  | District                               | (if Sen            | ate or House)                           | 1 1                           | dited                                     |                               |
| Late reports are subject to possible civil and criminal penalties. Purscandidate's committee, and the chairperson, for any other type of co  | suant to lowa<br>ommittee, is t        | Code s<br>he indiv | ections 68B.32A(7<br>dual responsible t | /) and 68/<br>for filing ting | x.401(3), the car<br>mely and accura      | ndidate, for a<br>le reports. |
|  | 402                                    | 710                | 8871                                    |                               | latio.                                    | /                             |
| SIGNATURE OF PERSON FILING REPORT  | <u></u>                                | TELE               | 883√<br>PHONE                           |                               | DATES                                     | <i>2010</i><br>IGNED          |
| I AM FILING A _10/19/2010  | REPOR                                  | T FOR              | (1) ELECTION /                          | (2)NON-E                      | LECTION YEA                               | AR                            |
| (report date)  | ······································ |                    | Indicate by #                           |                               |   | •                             |
| ☑CHECK IF AMENDMENT TO REPORT DATED 7/19/2010  |  |                    |   |                               | nittees, enter Dat                        | te of Election                |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.   | Dissolution                            | Form D             | Į c                                     | ounty & Lo                    | ocal Committees,<br>on is held            | enter County in               |
| STATEMENT OF CASH ON HAND  | )                                      |                    |   |                               |   |                               |
| CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the c of the last reporting period or must be zero if this is fire  | ash on hand                            | at the             | end                                     | \$                            | 1,091.94                                  |                               |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |  |                    |   |                               |   |                               |
| Schedule A: Cash Contributions total (Attach Schedu  | le A) (*also s                         | see in-k           | ind below)                              |                               | 1,179.00                                  |                               |
| Schedule F: Loans Received total (Attach Schedule F)   |  |                    |   |                               | 0.00                                      |                               |
| Schedule H: Total Sales of Campaign Property (Attac  | ch Schedule                            | H)                 | •••••                                   |                               | 0.00                                      |                               |
| (Schedule H applies to Candidates' Comm  | nittees Only                           | ì                  |   |                               |   |                               |
|  |  | 5                  | UB-TOTAL                                | \$                            | 2,270.94                                  |                               |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |  |                    |   |                               |   |                               |
| Schedule B: Expenditures total (Attach Schedule B) (   | **also see d                           | ebts an            | d loans below)                          |                               | 1,298.63                                  |                               |
| Schedule F: Loan Repayments total (Attach Schedule   | e F)                                   |                    |   |                               | 0.00                                      |                               |
| CASH ON HAND at the end of this reporting period (if final repo  | ort balance n                          | nust be            | zero)                                   | \$                            | 972.31                                    |                               |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   |  |                    |   | \$                            | 0.00                                      |                               |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched   | ule E)                                 |                    |   | \$                            | 0.00                                      |                               |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule   | e F)                                   |                    | *************************************** | \$                            | 0.00                                      |                               |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |  |                    |   |                               | _YES _✓                                   | NO                            |
| CANDIDATE COMMITTEES ONLY:   |  |                    |   |                               |   |                               |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attack   | ch Schedule                            | H)                 |   | \$                            | 0.00                                      |                               |
| STATE COMMITTEES: Submit a reconciled campaign accoun  | it bank state                          | ment in            | January of each                         | vear.                         |   |                               |

| Date<br>Expended<br>(MM/DD/YR) | Expended Number (if Expenditure MM/DD/YR) applicable) and (disbursement) Was Made PAC Check Number |  | Purpose<br>(Description Transaction) | Amount<br>Expended |  |
|--------------------------------|--|--|--------------------------------------|--------------------|--|
| July 19, 2010                  |  | Kenneth and Marcia Ledvina<br>1405 N Chestnut ST<br>Avoca, IA 51521                              | Fair Expence                         | \$14.59            |  |
| July 25, 2010                  |  | United States Post Office<br>Council Bluffs, IA 51501-9998                                       | Postage                              | \$56.00            |  |
| July 26, 2010                  |  | General Causulty One General Drive Sun Prairie, WI 53596   | Board Insurance                      | \$475.00           |  |
| July 27, 2010                  |  | Westfair<br>% Ann Vorthmann<br>P.O. Box 698  | Table and chair Rental               | \$20.00            |  |
| August 3, 2010                 |  | Council Bluffs, IA 51503<br>Payless Office Products<br>13467 Chandler Rd                         | Paper                                | \$32.09            |  |
| August 3, 2010                 |  | Omaha, NE 68138-3711<br>Council Bluffs Online, LLC<br>300 W Broadway<br>Council Bluffs, IA 51503 | Internet and Website                 | \$90.00            |  |
| August 5, 2010                 |  | COX Communications<br>11505 W. Dodge Rd.<br>Omaha, NE 68154                                      | Phone lines                          | \$151.50           |  |
| August 7, 2010                 |  | Sam's Club<br>3221 Manawa Sentre Dr.<br>Council Bluffs, IA 51503                                 | Office Supples                       | \$82.00            |  |
| August 7, 2010                 |  | Walmart Supercenter<br>3200 Manawa Centre Dr<br>Council Bluffs, IA 51503                         | Office Supples                       | \$13.38            |  |
| August 21, 2010                |  | Kip Murphy<br>420 E. Erie<br>Missouri Valley, IA   | Office Supples                       | \$35.99            |  |
| September 2, 2010              |  | COX Communications<br>11505 W. Dodge Rd.<br>Omaha, NE 68154                                      | Phone lines                          | \$226.87           |  |
| September 16, 2010             |  | Janice Cobia<br>17680 Newberry Cir<br>Council Bluffs, IA 51503                                   | Meeting notices and mailings         | \$101.21           |  |
| Total                          |  |  |                                      | \$1,298.63         |  |

| Funds Received | F | un | ds | Re | ce | iv | ec |
|----------------|---|----|----|----|----|----|----|
|----------------|---|----|----|----|----|----|----|

| PAC ID # and<br>PAC Check # | Name and Address of<br>Contributor                  | Relationship<br>to Candidate   | Amount Received  | Fund Raise   |
|-----------------------------|---|--|--|--|
|                             | 2021 NW 86th Street                                 | None   | \$50.00  | No   |
|                             | Committee To Elect Greg Forristall 11917 370th St   | None   | \$500.00   | ··· No   |
|                             | Shirley and Don Jennings                            | None   | \$100.00   | No   |
|                             | Council Bluffs, IA 51503                            | None   | \$300.00   | No.  |
|                             | Carroll and Henrietta Jackson<br>1659 Madison Ave   | None   | \$100.00   | No<br>No   |
| I                           | Unitemized Contribution                             | None   | \$49.00  | No   |
| ;                           | 31082 Dogwood RD                                    | None   | \$40.00  | No   |
| !                           | Keith and Carla Christianson<br>30035 Elm tree Road | None   | \$40.00  | No   |
|                             | PAC Check #   | PAC Check # Contributor  Scott Corrie 2021 NW 86th Street Clive, IA 50325 Committee To Elect Greg Forristall | Scott Corrie Scott Corrie None 2021 NW 86th Street Clive, IA 50325 Committee To Elect Greg Forristall 11917 370th St Macedonia, IA 51549 Shirley and Don Jennings None 133 Brentwood Heights Council Bluffs, IA 51503 Unitemized Contribution Carroll and Henrietta Jackson 1659 Madison Ave Council Bluffs, IA 51503 Unitemized Contribution Sary and Dee Guttau 31082 Dogwood RD Treynor, IA 51575 Keith and Carla Christianson None 30035 Elm tree Road | Scott Corrie 2021 NW 86th Street Clive, IA 50325 Committee To Elect Greg Forristall 11917 370th St Macedonia, IA 51549 Shirley and Don Jennings Council Bluffs, IA 51503 Unitemized Contribution Carroll and Henrietta Jackson 1659 Madison Ave Council Bluffs, IA 51503 Unitemized Contribution Carroll Bluffs, IA 51503 Unitemized Contribution Souncil Bluffs, IA 51503 Unitemized Contribution Carroll and Henrietta Jackson 1659 Madison Ave Council Bluffs, IA 51503 Unitemized Contribution None Sample \$49.00 Gary and Dee Guttau None 31082 Dogwood RD Treynor, IA 51575 Keith and Carla Christianson None \$40.00 |

Total

\$1,179.00